



Yom HaShoah v'HaGevurah יום השואה והגבורה

North Peninsula Community
Service of Remembrance of the
Holocaust and Acts of Courage

Strength and Hope: Emerging from Darkness

Wednesday, April 7, 2021

26 Nisan 5781

Peninsula Temple Beth El
San Mateo, California

This program will be offered virtually, online via Zoom.

Visit pjcc.org/yom-hashoah for more information
and to register for this event.

A recording will be posted when available.

Peninsula Temple Beth El • Peninsula Temple Sholom
Congregation Beth Jacob • Peninsula Sinai Congregation
Jewish Community Federation and Endowment Fund
Jewish Community Relations Council • Jewish Family and Children's Services
Peninsula Jewish Community Center • Ronald C. Wornick Jewish Day School



ETERNAL FAITH

By Julie Cohn; www.juliecohnfineart.com

“Coming of age in this world, I felt both the weight of an ancestral shadow and the hope of an eternal flame. My father, Harry Cohn, and his sister, Lottie Miklos, who fled the Holocaust with their families in 1940, embraced the wonder and beauty of America and bestowed in me their solid Jewish traditions and values. Despite this, the dark memories of the Holocaust seemed to be part of my DNA.

My mother, Barbara Cohn, fed me *art soup*, colorful ingredients that would sustain me for the rest of my life. The mixture of Holocaust genes, great Jewish values, and artistic nourishment, has led me to change darkness into light through imagery. My watercolor painting, *Eternal Faith*, extols Judaism and claims, ‘I am proud to be Jewish, and though I may feel the prick of barbed wire, I am rising above it to celebrate life’s beauty.’”



YOM HASHOAH V'HAGEVURAH

Remembrance of the Holocaust and Acts of Courage

IN MEMORIAM: READING OF THE NAMES

"Unto Every Person There is a Name"

Peninsula community members provided the names of relatives who perished during the Holocaust. Please see the back pages of this booklet for their names.

THEME FROM SCHINDLER'S LIST

Composed by John Williams for Itzhak Perlman
Violin solo played by Ilan Ladabaum

SOUNDING OF THE SHOFAR

Erez Saldinger

WELCOME

Rabbi Lisa Kingston, Peninsula Temple Beth El

PROCESSIONAL OF SURVIVORS

We are pleased to honor survivors in our community.

ANI MA'AMIN

Performed by Deborah Goren (vocals)



Holocaust Memorial in Czech Republic

GENERATION TO GENERATION: SHARING AND REMEMBERING LIFE STORIES

Each year community teens interview survivors living in or related to families living in the Bay Area and share excerpts of their story with us. This evening we begin with stories of two survivors.



Ada R. interviewed by her granddaughter, Dahlia Levy

Gabriella S. interviewed by her great-granddaughter, Alexa Friesel

Ada R. interviewed by her granddaughter, Dahlia Levy

Ada was not yet a toddler when all of the Jews in Yedinitz, Russia were forced to leave their homes. Her house was seized along with everything inside it. Even the extra blankets her mother tried to grab as they left were taken.

As Ada and her family and the Jews of the town were marched past a cornfield, a Nazi plane was heard overhead. Ada began to scream, and in fear that the Nazis above might hear, her mother Zelda pushed Ada onto the ground and threw herself on top of her to quiet her yells. This is the first of many memories of her Holocaust experiences.

When they arrived at Murafa Ghetto in Transnistria, they were placed in a single family house with many other families all shoved together. Food and water were scarce, and Ada cried constantly. The others bitterly complained until Zelda asked to be moved to another building. The family was moved to a shack that had been a cigarette kiosk before the war. It would be this shack that saved the family.

Although the kiosk was only five feet by five feet, it soon became home to them. There was a small rug, and it was quickly discovered that underneath the rug was a hatch. Lifting the hatch revealed a storage

space that was cold and dark, but it was the perfect place to hide each time the Nazis came through the ghetto to choose men to take to the labor camps.

Ada vividly remembers one time they went into hiding when her leg got caught on a nail and began to bleed. They stayed down there for what seemed like hours, and by the time the Nazis left, her clothes were drenched in blood. Her mother asked why Ada hadn't said anything, and her response was, "I didn't make a sound. I was a good girl!"

When the ghetto was finally liberated, the family went to Romania and Ada started school. From there, they decided to move to Israel, but the British intercepted the ship they were on and they were taken to an internment camp on Cyprus. After a little over a year, they were released from Cyprus, and finally able to go to Israel, where Ada lived until she was 16 years old.

She eventually moved to California, where she had three children, and five grandchildren.

I am the youngest of those grandchildren.



Gabriella S. interviewed by her great-granddaughter, Alexa Friesel

A woman walks into a room. Seeing the walls are painted yellow her eyes fill with tears. Why?

My great-grandmother Gabriella was born in Fehérgyarmat, Hungary in 1930. The first few years of her life were comparable to any child today: attending school, spending lots of time with her family, playing games, practicing Judaism and living out her childhood. Her whole world turned upside down in 1944, when the Nazis took control of Hungary. My great-grandmother was just fourteen years old, very close to my age. First it was the yellow stars, forcibly pinned to her shirt, and then she and her family were sent to live in the Ghetto at Debrecan.

In the Ghetto, the Nazi officers took many of her family's personal possessions and forbid them from practicing Judaism. Often, she would have to watch as the Nazi soldiers beat ghetto residents. However, this did not stop Gabriella's family from following their traditions in secret.

Some months later, my great-grandmother and her entire family were deported to Auschwitz aboard a cattle car crammed with hundreds of people. On the train, she had no way of accessing food, water, or a restroom. After a long journey, Gabriella, her sister, and her mother were separated from her father. She would later learn that he was shot and killed.

Upon arrival, my great-grandmother realized that most of the children were being sent to die. In German, she lied about her age and promised to be a good worker. Her intelligence and quick thinking in that moment saved her life and she, her sister, and mother were not sent to their death.



Her struggles in Auschwitz did not end there. They had little clothing, food, and water. Diseases spread like wildfire due to the incredibly unsanitary living conditions. I can't even begin to imagine what life must have been like for her in this unfathomable place.

After a few months in Auschwitz my great-grandmother was moved to a German concentration camp named Ravensbrück and then to a camp called Barth. In Barth, she was forced to work for countless hours in a factory filled with noxious fumes, building bombs for the Nazis. Many of the other workers did not survive, but my great-grandmother stayed strong and worked until the end of the war.

My great-grandmother has inspired me in countless ways. From her story, I have learned to never take anything for granted, to have courage, and to stay strong when I am fearful or feel hopeless. In one of the world's darkest chapters, she had hope.

ZOG NIT KEYNMOL (PARTISAN'S SONG)

Sung by Cantor Barbara Powell, Congregation Beth Jacob

Poem by Hirsh Glik; Music by Dmitri Pokrass

This song became the hymn of the United Partisan Organization in 1943. It spread to all the camps in Eastern Europe and later to all Jewish communities the world over.

*Zog nit keyn mol, az du geyst dem letstn veg,
Khotsh himlen blayene farshteln bloye teg.
Kumen vet nokh undzer oysgebenkte sho,
S'vet a poyk ton undzer trot: mir zaynen do!*

*Fun grinem palmenland biz vaysn land fun shney,
Mir kumen on mit undzer payn, mit undzer vey,
Un vu gefaln s'iz a shprits fun undzer blut,
Shprotsn vet dort undzer gvure, undzer mut!*

*S'vet di morgnzun bagildn undz dem haynt,
Un der nekhtn vet farshvindn mit dem faynt,
Nor oyb farzamen vet di zun in dem kayor –
Vi a parol zol geyn dos lid fun dor tsu dor.*

*Dos lid geshribn iz mit blut, un nit mit blay,
S'iz nit keyn lidl fun a foygl oyf der fray,
Dos hot a folk tsvishn falndike vent
Dos lid gezungen mit naganes in di hent.*

Never say that you're going your last way
Although the skies filled with lead cover blue days
Our promised hour will soon come
Our marching steps ring out: 'We are here!'

From green lands of palm to lands with white snow
We come with our pain and our woes
And from where a spurt of our blood falls
Will sprout our strength and our courage

Today the morning sun will accompany us
And our enemies will fade away with yesterday
But if the sun waits to rise
Like a password this song will go from generation
to generation

This song is written with blood and not with lead
It's not a tune sung by birds in the wild
This song was sung by people amidst collapsing walls
Sung with pistols in their hands

דאָג ניט קיין מאָל, אַז דו גייסט דעם לעצטן וועג,
כאַטש הימלען בלייענע פאַרשטעלן בלויע טעג.
קומען וועט נאָך אונדזער אויסגעבענקטע שעה –
ס'וועט אַ פּוּיק טאָן אונדזער טראַט: מיר זיינען דאָ!

פֿון גרינעם פאַלמענלאַנד ביז ווייסן לאַנד פֿון שניי,
מיר קומען אָן מיט אונדזער פּיין, מיט אונדזער וויי,
און וווּ געפֿאלן ס'איז אַ שפּריץ פֿון אונדזער בלוט,
שפּראַצן וועט דאָרט אונדזער גבורה, אונדזער מוט!

ס'וועט די מאַרגנזון באַגילדן אונדז דעם היינט,
און דער נעכטן וועט פאַרשווינדן מיט דעם פֿיינט,
נאָר אויב פאַרזאַמען וועט די זון אין דעם קאַיאָר –
ווי אַ פאַראַל זאָל גיין דאָס ליד פֿון דור צו דור.

דאָס ליד געשריבן איז מיט בלוט, און ניט מיט בליי,
ס'איז ניט קיין לידל פֿון אַ פֿויגל אויף דער פֿריי,
דאָס האָט אַ פֿאַלק צווישן פֿאַלנדיקע ווענט
דאָס ליד געזונגען מיט נאַגאַנעס אין די הענט.



GENERATION TO GENERATION: SHARING AND REMEMBERING LIFE STORIES

We continue sharing stories of survivors connected to our community and interviewed by local teens.



Eva J. interviewed by Gabby Melamed

Abraham M. interviewed by his great-niece, Maya Siegel

Eva J. interviewed by Gabby Melamed

Eva was born in Berlin, Germany in 1925. Her family had lived in Germany for a long time and had never considered leaving before Hitler came into power. When she was 12 years old, Eva's life changed forever. On November 9, 1938, Kristallnacht, Eva and her family decided to pack up their things and take a train to Italy to avoid the worst that was yet to come in Germany. Each person in her family was allowed to take \$10 and one suitcase.

Eva's family stayed in Italy for ten days before they took a ship to China. Although most Jewish immigrants that fled to China lived in Shanghai, Eva's father met somebody that told him about a Navy town in China on the beach, at the time called Tsingtao. Her family moved there and did housekeeping for the sailors that lived at the Navy base in exchange for a home. In Tsingtao, Eva and her family enjoyed a good and comfortable, but very remote life. Eva went to school at a convent where she learned English and French. Her family continued to keep Jewish holidays, but did so in the privacy of their home. Only about 20 families lived in Tsingtao, including some Russian Jews. Jews in China were not allowed into hospitals, so when Eva suffered from an appendicitis, an English medical student had to perform her surgery at a nearby home.

After living in Tsingtao for nine years, Eva and her family moved to Santa Domingo in

the Dominican Republic. They lived there for three and a half months until they were finally able to move to the United States. Eva's family immigrated to San Francisco in 1949.

Fortunately, because Eva had learned to speak English while living in China, it was not difficult to find a job. Eva worked at the Bank of California and met her husband in San Francisco. They moved to Truckee after their children were born where they especially enjoyed skiing. Eva later moved back to the Bay Area and is now blessed to have not only five children, but fifteen grandchildren, and several great grandchildren.

I feel very privileged to have been able to meet and learn about Eva's life. Despite the hardships she endured, she remains an inspiration and prominent member of our Jewish community.



Abraham M. interviewed by his great-niece, Maya Siegel

I have always admired my Great-Uncle Abraham for not only his success in business and life, but also the courage it took to do all he has done. As he told me recently, he had no childhood but, instead, became a man the day his family left Poland for Ukraine. They escaped just days before the Germans arrived to attack their village.

After arriving in Ukraine, because Abraham's father, Yossef, had glass, metal and woodworking skills, the family was sent on to a Russian work camp in Siberia. They traveled for many cold months until their destination, where they cut trees through the freezing winter of 1940. The family was given one kilogram of bread a day as food but this was not enough for a growing boy. Abraham was a good student and was approached by a Russian boy who wanted to be tutored. Abraham struck a deal with him: that he would get a hearty sandwich each morning as pay for his tutoring sessions. His fight to survive was ignited.

The family was able to travel to Uzbekistan in early 1941, just as the local government had begun sending Jews to be soldiers in the war. Yossef's skills proved useful in the local community so he was allowed to stay and work in the area. Abraham and his brother, Itzchak, took after their father and worked odd jobs to survive.

Though the odd jobs sustained them, Abraham knew it was not enough. So he added his own way of making money. He

would hop onto trains, steal as much food and other materials he could carry, and sell it in the local market.

In 1945, four years after their arrival to Uzbekistan, Abraham's sisters, Sonia and Mania, were born. Two months later, the war had come to an end and the family decided to return to their Polish village. The town they once loved now hated their Judaism. Whispers of a new Jewish country began and the family decided to make Aliyah. At the border between Poland and Germany, nine-year-old Abraham and his eight-year-old sister, Haviva were separated from the family for six months until they were reunited and moved to Fritzlar, Germany where they awaited their departure. On January 29, 1949, Abraham set foot in Israel for the first time.

Today, Abraham is 87 and lives in Israel with his three children, seven grandchildren, and three great-grandchildren. Though he had no childhood, he has filled mine with memories of joy, laughter, and lessons of perseverance.



ELI ELI

By Hannah Senesch

Sung by Cantor Elana Jagoda Kaye, Peninsula Temple Beth El

Hannah Senesch's poems, made famous in part because of her unfortunate death, reveal a woman imbued with hope, even in the face of adverse circumstances. She is regarded as a national heroine in Israel, where streets are named after her and her poetry is widely known.

Oh Lord, My God,
I pray that these things never end:
The sand and the sea,
The rush of the waters,
The crash of the heavens,
The prayer of man.

*Eli, Eli,
She'lo yigameyr l'olam
Ha'chol v'-ha'yam,
Rishrush shel ha'mayyim,
Berak ha'shamayyim,
Tefilat ha'adam.*

אֱלֹהֵי אֱלֹהֵי, שְׁלֵא יִגְמַר לְעוֹלָם
הַחֹל וְהַיָּם,
רִישְׁרוּשׁ שֶׁל הַמַּיִם,
בְּרַק הַשָּׁמַיִם,
תְּפִילַת הָאָדָם.

GENERATION TO GENERATION: SHARING AND REMEMBERING LIFE STORIES



We complete the sharing with a glimpse into the life of one more survivor in our community.

Livia G. interviewed by Ron Kletter

Livia G. interviewed by Ron Kletter

Livia was born in the small town of Micula, Romania on June 10, 1925. She was the 7th of 10 children, having 5 brothers and 4 sisters. Her father worked as a landowner and her mother was a homemaker, and their family was quite observant.

At 18 years old, Livia traveled to Budapest by herself to visit her sister. While she was there, her father sent her a letter telling her to come home immediately because the Nazis had invaded Hungary. The next day, she received another letter from her father telling her to stay in Budapest instead, because it would be safer to be with her sister in a big city. A fateful decision: she stayed in Budapest and was able to get false papers as a Christian with a fake name. At the end of 1944, she was discovered and taken to the Budapest ghetto.

While in the ghetto, she lived in a very small room with her sister and brother and about 15 others. Even though she was not trained, she worked as a nurse to help take care of elderly people. She remembers boys constantly being taken from the ghetto to camps, and never seeing them again. She and her siblings survived by hiding in basements during airstrikes and eating bread and mustard.





During my interview with Livia, she made clear that she would not have survived without the help of the Swedish diplomat, Raoul Wallenberg. In Budapest, Wallenberg saved roughly 20,000 Jews by giving them a Shutzpass – documentation that granted them immunity and prevented their deportation.

The Budapest ghetto was liberated on January 18, 1945 by the Soviet forces.

STONE CEREMONY

In Jewish tradition, stones are placed on the grave of the deceased to honor their memory. In this ceremony, memorial stones are placed by descendants of survivors.



On this day we remember those who did not survive and give thanks for those who did.

In memory of helpless infants, children and teenagers who were cut down like young trees before their time. Before they had a chance to experience life.

TOGETHER: **You are not forgotten.**

We place this stone in honor of our great-grandparents, Frances and Julius Bregman.

Stones placed by Julia Segrè and Lilah Segrè Chen, great-granddaughters of Frances (Raygrotsky) and Julius Bregman. Born in 1912 in Warsaw, Frances planned to return to Lvov, Poland, on September 1, 1939, after spending a year in Paris. She received a telegram from her father urging her to remain in Paris. Her intended train was bombed in Warsaw. Frances survived on scholarship money and met Julius Bregman, a chemical engineer, born in 1888 in Pinsk, Russia, who had been working in Danzig and Germany for 15 years. The couple escaped Paris days before the Nazi occupation. They married in the south of France and Julius acquired visas and tickets to the US; their departure was postponed until Frances completed her PhD in French literature in Montpellier. They sailed to America via Casablanca. Most members of Frances' family in Poland perished. Without at first knowing any English, Frances became a fashion designer and then a college teacher; Julius became a businessman. They lived in San Francisco and then moved to a home in Menlo Park, still occupied by family. Frances and Julius Bregman's daughter, three grandchildren, and six great-grandchildren all live happily in California today.

Following liberation, Livia traveled back to her home in Romania to discover that her parents and three of her siblings had been killed in Auschwitz. She was able to reunite with some family and friends, and in November 1945, she married and moved to Satu Mare. She and her husband had two sons, and in 1964 came to the United States to live in Queens, New York. In 1979, her family came to Burlingame, California, to settle down near their friends, the Farkas family.

Today, Livia is the last survivor of her family. She stays in touch with family in Israel, New York, and Washington D.C. and is thrilled to have her grandson and great-granddaughter close by.

It was an honor to interview Livia and hear her incredible stories, and I will ensure that they will never be forgotten.

In memory of all mothers who died with their children in their arms.

TOGETHER: **You are not forgotten.**

I place this stone in honor of my great-grandmother, Etta Katz.

Stone placed by Eli Schlifke, great-grandson of Etelka Schniederova (Etta Katz) who was born March 17, 1923 and raised in Velyki Luchky (Lucky) in the eastern end of Czechoslovakia (present-day Ukraine). In 1939 the Hungarians occupied the town and instituted anti-Semitic laws. Etta found work on the black market as a seamstress for non-Jews. She was arrested but acquitted at trial due to the compassionate testimony of the local priest. Around Pesach 1944, Etta's family was sent to a ghetto in a brick factory on the outskirts of Mukachevo (Munkach). The next month, her family was sent from the ghetto to Auschwitz. Etta's mother, father, grandfather and two young brothers were taken to the gas chambers. Etta was sent to Gelsenkirchen, Essen, and then finally Bergen Belsen. She was liberated in April or May 1945 and reunited with her childhood sweetheart, Ari (Ernest) Katz, in their hometown. They found American sponsors (Etta's uncle and Ernest's father) and in April 1946 they made it to the US. Etta and Ernest married November 1946 in Chicago and raised three children in Illinois. Etta is 97 and living on her own in Northbrook, Illinois, and is loved by her 10 grandkids and 11 great grandkids.

In memory of all mothers and fathers who were cruelly separated from their families.

TOGETHER: **You are not forgotten.**

We place this stone in honor of our great-grandparents, Max and Mania Hampel.

Stones placed by Maxwell and Chloe Armstrong, great-grandchildren of Max and Mania Hampel. Both Max and Mania were born in Pabianance, Poland. Mania Hampel was the youngest child in a very large family; her father owned a successful antique store. Max did not get to finish high school; his father passed away when he was young and Max had to work as a tailor to help the family. Max and Mania married and had their first child before the war began. They were soon sent to the Lodz ghetto where their baby was taken and killed. Mania was sent to several different concentration camps and was liberated by the British from Bergen-Belsen. Max somehow ended up in Siberia; after the war Max made his way back and found Mania. In 1947, they had a daughter and later sailed to Montreal, Canada, where they lived for nine years and had a son. In 1956, they moved to San Francisco where Mania was active in the Shalom Club (an organization that raised money for orphans in Israel). They are survived by their daughter and son, four grandchildren, and six great-grandchildren.

In memory of all scholars, teachers, rabbis, and religious leaders who were the first to be seized.

TOGETHER: **You are not forgotten.**

We place this stone in honor of our great-grandfather, Srul Fishman.

Stones placed by Sasha and Riley Blum, great-granddaughters of Srul Fishman, who was born in 1921, in the town of Leova, Moldova. Srul was 18 years old when the Soviet Union entered Moldova and he was forced to flee. The Germans were advancing; Jews were being rounded up and shot. Srul followed the river dividing Russia and Romania – running to reach his family who had taken a train towards Uzbekistan. In Uzbekistan he worked in a camp where his mother passed away from diphtheria (a common cause of death due to bad sanitation). When the Soviets reached Uzbekistan, Srul was sent to a work camp in Siberia to make weapons for the Soviet army. When he returned to his old town he found his home gone and most of the people dead. Srul moved to Ukraine where he met his wife, Sonya, and they had a daughter (our grandmother), Ella. Living in the Soviet Union as a Jew was very hard because of antisemitism and open discrimination. In 1981 he and his family emigrated to San Francisco. Srul will turn 100 this June.

In memory of the “Heroes of the Resistance” who fought the Nazis—so few against so many.

TOGETHER: **You are not forgotten.**

I place this stone in honor of my great-grandfather, Paul Marx.

Stone placed by Melissa Marchasin, great-grandaughter of Paul Marx who escaped Nazi Germany in 1937 at age 26. His family lived in Ingenheim and owned a shoe store. The mayor was fond of his mother, Hedwig, and warned her that Paul had to leave immediately – by throwing a rock through their window with a note that read, “*Paul: get out. They are coming for you tomorrow morning.*” Paul escaped that night by train to Belgium; the train was full of Nazis. He was prepared and lucky: he had a Belgian passport acquired through a friend (the daughter of a Belgian Ambassador); a US visa; blond hair and blue eyes so he passed as a non-Jew; and no “J” stamped on his passport. A cousin sponsored Paul’s application to the US. Arriving in New York by boat from Belgium, he worked as a dishwasher. In 1939 he married Ilsa and they moved to California. Paul worked at a liquor store in San Francisco – a job offered to him by a friend from Germany he ran into on the New York subway. Eventually he purchased his own liquor store. Paul and Ilsa bought a home in San Francisco where they raised a daughter, Eileen.

In memory of the martyrs who gave their lives to help their brothers and sisters under the Nazis.

TOGETHER: **You are not forgotten.**

I place this stone in honor of my great-great grandmother, Hedwig Kaufmann Marx.

Stone placed by Hannah Levine, great-great-granddaughter of Hedwig Kaufmann Marx who was born October 20, 1885 in Ingenheim, Germany. Hedwig had been living with her sister near Germany’s Seigfried Line when the Nazi’s invaded their town. Hedwig’s sister was taken right away on a transport to Auschwitz. Hedwig was left behind because she could not find her left shoe! Hedwig was soon sent to Gurs internment camp (in France) where she remained for six years. There was constant water and food shortages, the camp was over-populated, and many detainees died of contagious diseases. Hedwig survived by knitting gloves, hats, and scarves for the townspeople and farmers who gave her apples and onions in return. In 1946, her son, Paul Marx, arranged for Hedwig to immigrate to the US (Paul had escaped to Belgium and procured a US visa before the roundups). When Hedwig arrived in the US she weighed only 70 pounds; she was on anti-depressant pills for the remainder of her life. Hedwig died in 1971. Her knitting is what saved her life – a skill which has been passed down through generations: Hannah has incorporated it into her own philanthropy, *Hannah’s Warm Hugs*.

In memory and as a tribute to those of all faiths who were imprisoned or executed for their efforts to resist tyranny and to provide protection for their persecuted brothers and sisters.

TOGETHER: **You are not forgotten.**

I place this stone in honor of my grandparents, Ilse and Walter Steirman.

Stone placed by Evan Steirman, grandson of Ilse and Walter Steirman, both of whom were born in Germany. Ilse grew up in Berlin until she was 11 years old, when Kristallnacht and the Nazi occupation forced her family to leave Germany. With the exception of her older brother, they were able to gain entry to Shanghai, China, where Ilse spent the next 10 years. In 1949, she and her family sailed to San Francisco, and from there settled in Chicago. Walter grew up in the small town of Reinheim, Germany, where life became very difficult for the Jews in the early 1930s. Walter was able to leave Reinheim by himself in 1935 when he was 13 years old, the day after he became bar mitzvah, heading to Chicago and eventually reuniting with family members. Ilse and Walter met through the German community in Chicago. They married and had two sons, David and Howard. In 1988, after both sons moved to California, Ilse and Walter retired and joined them in the San Francisco area. Walter passed away in 2008. Ilse passed away in December 2020, at the age of 92.

EL MALEI RACHAMIM

Chanted by Cantor Doron Shapira, Peninsula Sinai Congregation

Please rise, if you are able.

אל מלא רחמים, שוכן במרומים, המצא מנוחה נכונה תחת כנפי השכינה, במעלות קדושים וטהורים כזוהר הרקיע מזהירים, את נשמות כל-אחינו בני ישראל: אנשים, נשים וטף, שנטבחו ושנחנקו ושנשרפו ושנהרגו, בגן עדן תהי מנוחתם. אנא בעל הרחמים – הסתירים בסתר כנפיך לעולמים, וצורר בצרור החיים את נשמותיהם. יהוה הוא נחלתם, וינוחו בשלום על משכבותיהם, ונאמר: אמן.

El malei rahamim, shoheyn ba'romim, ha'metzey m'nukha n'khonah tahat kanfey ha'shekhinah b'ma'alot kedoshim u'tehorrim k'zohar ha'rakiah mazhirim, et nishmot kol aheyntu b'nei yisra'el: anashim, nashim, vetaf, she'nitbehu v'she'nehneku v'she'nisrefu v'she'nehergu, b'gan edan tehi menuhatam. Ana ba'al haraha-mim, hastiraym b'sayter kenafekha l'olamim u'tzror b'tzror ha'hayyim et nishmotayhem. Adonai hu nahalatam, v'yanuhu b'shalom al mishkivoteyhem. v'nomar, ameyn.

God, filled with compassion, grant perfect rest under the protective wings of Your Presence, among the holy and the pure, to the souls of all our brothers and sisters, men, women and children of the House of Israel who were slaughtered, suffocated, burned and killed. May they find rest in Paradise. Oh, Adonai of Compassion, shield them in the shelter of Your protective wings and preserve their souls for everlasting life. May they rest in peace. And let us say: Amen.

KADDISH OF REMEMBRANCE

Led by Taylor Kaufman & Ayal Myers

*This unique Kaddish includes names of concentration camps and ghettos memorializing those who perished in the Holocaust. **Please remain standing, if you are able.***

Please join in the English.



WARSAW GHETTO וְיִתְקַדֵּשׁ אֵשׁמָה רַבָּא SOBIBOR וְיִתְקַדֵּשׁ AUSCHWITZ וְיִתְגַּדֵּל
בְּעֵלְמָא דִּי בְרָא כְרֵעוּתָהּ, BABI YAR וְיִמְלִיךָ מְלְכוּתָהּ KISHINEV
בְּחַיִּיכוֹן וּבְיִמְיִכוֹן MAUTHAUSEN וּבְחַיִּי DACHAU דְּכָל בֵּית VILNA
יִשְׂרָאֵל, MAJDANEK בְּעֵגְלָא וּבְזִמְן קָרִיב, BUCHENWALD וְאָמְרוּ AMEN
(All) יְהֵא שְׁמָה רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵיָא.

וְיִתְבָּרַךְ וְיִשְׁתַּבַּח MAYENCE וְיִתְפָּאֵר וְיִתְרֹמֵם וְיִתְנַשֵּׂא TEREZIN
וְיִתְהַדָּר DRANCY וְיִתְעַלֶּה וְיִתְהַלָּל BERGEN-BELSEN שְׁמָה דְּקִדְשָׁא
בְּרִיךְ הוּא, RAVENSBRÜCK לְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא TREBLINKA
תְּשַׁבְּחָתָא וְנַחֲמָתָא, BELZEC דְּאִמְרִין בְּעֵלְמָא, VOLHYNIA וְאָמְרוּ AMEN
יְהֵא שְׁלָמָא רַבָּא LODZ מִן שְׁמֵיָא, GROSSROSEN וְחַיִּים עָלֵינוּ RIGA
וְעַל כָּל יִשְׂרָאֵל, RADOM וְאָמְרוּ AMEN

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, TRAWNIKI הוּא יַעֲשֵׂה שְׁלוֹם CHELMNO
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, SACHSENHAUSEN וְאָמְרוּ AMEN

PLEDGE TO SPEAK OUT AGAINST HATE

Adapted from the Anti-Defamation League Pledge

Introduced by Rabbi Lavey Derby

Led by Rabbi Lavey Derby, Adam Eilath, Rabbi Dan Feder, Rabbi Ilana Goldhaber-Gordon, Rabbi Corey Helfand, Rabbi Lisa Kingston

We recognize that respect for individual dignity and equality is a non-negotiable responsibility of all people.

We pledge to speak out against anyone who mocks, seeks to intimidate or actually hurts someone of a different race, religion, ethnic group or sexual orientation.

We believe that one person can make a difference and that no person can be an “innocent bystander” when it comes to opposing hate.

We pledge from this day onward to do our best to interrupt prejudice and to stop those who, because of hate, would hurt, harass, or violate the civil rights of anyone.



HATIKVAH (THE HOPE)

Led by Cantor Anna Zhar, Peninsula Temple Sholom

The Israeli National Anthem is sung to symbolize the hope (hatikvah) for the future that existed after the Holocaust with the creation of the State of Israel.

As long as the Jewish spirit is
Yearning deep in the heart,
With eyes turned toward the East,
Looking toward Zion,

*Kol od balevav P'nimah -
Nefesh Yehudi homiyah
Ulfa'atey mizrach kadimah
Ayin l'tzion tzofiyah.*

פל עוד בלבב פנימה
נפש יהודי הומיה
ולפאתי מזרח, קדימה,
עין לציון צופיה,

Our hope has not been lost,
The two-thousand-year-old hope,
To be a free people in our land,
The land of Zion and Jerusalem.

*Od lo avdah tikvatenu
Hatikvah bat shnot alpayim:
L'hiyot am chofshi b'artzenu
Eretz Tzion v'Yerushalayim.*

עוד לא אבדה תקוותנו,
התקוה בת שנות אלפים
להיות עם חפשי בארצנו,
ארץ ציון וירושלים.

SOUNDING OF THE SHOFAR

Erez Saldinger



IN MEMORIAM

The following names are of relatives of families living in our community who perished in the Holocaust. If you have names you would like to add to this list to be read in future years, please contact the planning committee at northpenYH@gmail.com.

Yosef Zygler, Mietek Zygler, Itzhak Zlotogora, Heniek Zlotogora, Ninka Zlotogora, Genia Cukierman, Herman Cukierman, Gutek Cukierman, Bela Hirshbein, Piniek Hirshbein

Chaya Litmanovich, Hinda Toporek, HuneH Frid, Susi Klein, Adolf Roth, Pepi Roth, Bella Roth, Jacques Mendels, Annie Mendels, Bernard Mendels, Thekla Mendels, Rosa Mendels, Maurits Mendels, Therese Mendels, Thea Van Weenen, Julie Van Weenen, Ellie Leefsma, David Hompes, Sally Hompes, Isaac Hompes, Julius Hompes, Siegmond Hompes, Hendrica Hompes Meiboom, Mietje Meiboom, Estella Meiboom

Herschel David Wrzcecionno, Miriam Wrzcecionno, Leo Wrzcecionno, Joseph Modechai Wrzcecionno, Joshua Wrzcecionno, Wewa Greenspan, Basha Greenspan, Shandel Greenspan, Herschel Greenspan, Nathan Greenspan

István Heller, Kató Heller

Manya Kaplan, Esther Kaplan, Etta Kaplan, Alex Kaplan, Shula Levenstein, Victoria Levenstein, Musya Tessel

Ida Stern, Ignatz Stern, Helga Stern, Martin Brieger, Heyman Salzman, Emilie Salzman, Nathan Salzman, Johanna Salzman, Dora Wreschner, Michael Wreschner, Adolf Wreschner, Magdalena (Breiger) Lewin, Max Lewin, Friedrich Deutsch

Herman Kahn, Leo Kahn, Ruth Kahn, Renate Kahn

Ernst Lichtmann, Jolanna Lichtmann, Alfred Lichtmann, Ervin Lichtmann, Juraj Lichtmann, Louis Lichtmann, Herman Lichtmann, Nandor Lichtman, Julia Lichtman, Ignatz Berko, Samuel Berko, Herminka Berko, Alice Berko, Karol Berko, Thomas Berko, Bernhard Kramer, Albert Kramer, Irma Kramer, Ernst Kramer

David Kaplan, Toibe Kaplan, Moishe Klein, Fanny Klein, Menahem Mendel Gringut, Mere Gringut, Regina Klein

Rose Duchovny, Zalman Duchovny, Helen Duchovny, Julia Duchovny, Yudis Duchovny, Leon Duchovny, Hermina Duchovny, Bertha Duchovny

Frida Miklos, Aladar Miklos, Kathy Miklos, Fred Miklos, Rose Roth, Lili Singer, Arthur Singer, Peter Singer, Julie Singer, Joli Stern, Hermus Stern, Paul Stern, Andrew Stern

Rosie Katzenstein, Willa Katzenstein, Bertha Loewenstein, David Loewenstein, Sophie Loewenstein, Werner Loewenstein, Gustel Loewenstein, Kurt Loewenstein

Julie Cohen, Herta Cohen, Richard Cohen, Sol Cohen, Berta Cohen

Solomon Samuel, Cacilia Samuel, Margaret Samuel, Ernest Samuel, Eugene Samuel, Miki Samuel, Heidi Samuel

Sarah Glaser, Anchel Glaser

Charlotte Blokjesman, Mietje van Praag-Blokjesman, Siegfried De Vries, Charlotte De Vries, Jopie De Vries, Israel Snoek, Heintje Snoek, Leo Polak, Marie Polak, Jaques Dooseman

Greta Cohen, Lilly Cohen, Adolf Loeb, Richard Loeb, Lenchin Loeb, Regina Loeb, Emma Hess, Rosa Weis, Beno Weis, Manfred Weis, Joseph Ikenberg, Julius Ikenberg, Emmie Ikenberg, Ida Ikenberg, Rosa Ikenberg, Karl Ikenberg, Ernest Ikenberg, Louie Ikenberg, Elsa Ikenberg, Rose Ikenberg, Gerda Ikenberg, Bernard Ikenberg, Berta Spigel, Julius Spigel

Alex Zelter, Hanna Zelter, Haim L. Zelter, Abraham Zelter, Jacob Zelter, Simcha Zelter, Dorra Zelter, Ester Zelter, Laizer Zelter, Nuchem Zelter, Michael Zelter

Isidor Adler, Karoline Adler, Lucy Rosenbach, Lina Meyer

Francizka Silberstein, Max Gruenbaum

Baila Messer, Ruchel Messer, Hudes Messer, Victor Messer, Falik Messer, Mania Messer, Zisa Messer

Nathan Weiser, Sally Weiser, Peter Rath, Sarah Birnbaum, Hirsch David Birnbaum, Lena Dresdner, Alfred Dresdner, Blume Knopf, Rebecca Wildmann, Heinrich Wildmann, Hugo Wildmann, Nanette Neuburger, Sally Neuburger, Miriam Neuburger, Vitalia Neuburger

Hanna Farkas, Louis Farkas, Frida Safar, Chaim Safar, Mose Safar, Pessy Safar, Slomo Safar, Rivkele Safar, Andor Safar, Regina Safar Slomovics, Rozsika Safar Slomovics, Tibike Safar Slomovics, Serenke Safar Slomovics, Gyurika Ferber

Chaim Osher Nemsers, Rochel Judelsohns Nemsers, Layeh Nemsers, Freidel Nemsers, Rochke Nemsers Tzeriloff, Rachel Tzeriloff, Adam Tzeriloff, David Tzeriloff

Gedaliah Goren, Odel Goren, Yechezkel Goren, Yeshayeh Nasson Goren, and Esther Tzipis

IN MEMORIAM (CONTINUED)

Moshe Arie Zablodovitz, Leah Zablodovitz, Dov Zablodovitz, Yisachar Zablodovitz, Channa Zablodovitz, Clara Juengster, Emma Juengster, Sidney Juengster, Sebald Mueller, Laura Mueller, Susan Mueller, Karl Stahl, Louise Stahl, Lazarus Stahl, Paula Stahl, Gretel Rosenzweig, Hede Rosenzweig & Family, Minna Wolf, Irene Ide, Henriette Ide

Jacob Grossman, Johana Grossman, William Grossman, Elizabeth Grossman, Tommy Grossman, Malvin Hajduskha, Moses Weber

Adolph Alperovitch, George Alperovitch, Hena Alperovitch, Keile Alperovitch, Wulf Alperovitch, Hanna Ginsburg, Leib Ginsburg, Aaron Sheftelovitch-Meirán, Jenny Sheftelovitch-Meirán, Leib Sheftelovitch, Harriet Sheftelovitch, Lily Sheftelovitch, Hedwig Sheftelovitch, Willy Shmulyan, Jacob Shmulyan, Arthur Felsenburg, Ida Felsenburg, Herbert Felsenburg, Aaron Frenkel, Arkady Goron, Johanna Goron

Moritz Drimmer, Fanny Drimmer, Willie Scheingesicht, Therese Scheingesicht, Hanni Scheingesicht, Adolf Rauchswerger, Tova Rauchswerger

Cecilia Klafter, Lillian Klafter, Rose Klafter Ehrenberg, Bernard Klafter, Martin Ehrenberg

Michael Fuchs, Dvora Fuchs

Jeno Hirschfeld, Eleonore Hirschfeld, Faiga Kanowitz Bornstejn, Natan Bornstejn, Nasanal Bornstejn, Trude Aron, Bruno Aron, Kurt Aron, Ruth Aron, Ruth Helfmann, Dr. Heinz Gottschalksohn, Clara Gottschalksohn, Gerhard Gottschalksohn, Hans Tropowitz, Siegfried Jellinek, Elisabeth Jellinek, Clara Jellinek, Erna Zweig, Richard Zweig, Regina Pulverman, Sarah Rosenthal, Gusti Biller, Rosa Schwarz, Martha Schwarz

Jen Zisovics, Rose Zisovics, Rudolph Zisovics

Rose Schrieber, Hugo Schreiber, Ava Schreiber, Vicktor Schreiber

Bluma (Alexandrovich) Grodjenski, Sender Grodjenski

David Storch

Benjamin Baars, Leah Baars-Boas, Saul Baars, Samson Baars, Joseph Roselaar, Solomon Roselaar, Henrietta Roselaar-Hamme, Bob Roselaar, Isaac Zurel, Herman Baars, Maurits Baars, Abraham Zurel, Charles Boas, Elizabeth Boas, Clara Boas, Millie Boas, Marie Verdoner-Wagenaar, Annie Roselaar, Solomon Scheffer, Alida Zurel-Bromet, Jo Zurel

Pinie Glicksztein, Motel Glicksztein, Mindel Glicksztein, Razel Glicksztein

Yulik Levius, Herbert Levius, Yosef Levius, Lina Levius, Moritz Levius, Chana Levius, Leo Levius, Leopold Levius, Pola Levius, Bela Levius, Ida Levius, Sonia Levius, Sofya Gribeshok, Zina Levius, Herman Levius, Yeti Levius

Elizabeth Weinberger, Vera Weinberger, Tom Weinberger

Wolf Wilk, Auguste Wilk, Ella Meyer, Grete Furst, Edgar Furst, Anselm Furst,

Leon Wartska, Sarah Wartska, Abraham Mordkowicz, Frances Mordkowicz, Masha Mordkowicz

Moshe-Chayim Tajchman, Sarah Tajchman, Havah Tajchman, Frieda Tajchman, Yechiel-Kalmen Tajchman

Jacques Bieder

Volf Lopatin, Yisrael Lopatin, Haim Lopatin, Sara Lopatin, Zinovi Lopatin, Zeev Lopatin, Yaakov Lopatin, Shoshana Lopatin, Hana Lopatin, Henia Lopatin, Iser Lopatin, Khana Lopatin, Erma Tillinger, Israel Tillinger, Francia Tillinger, Israel Silver, Julia Silver & her two young children, Issac Altman, Mitalda Altman, Lonie Krug, Herman Krug, Alfred Krug

Beyru Flamenbaum, Sure Flamenbaum, Semek Flamenbaum, Shlomo Flamenbaum, Tzivia Flamenbaum,

Berta Chesno, Berta Warhaftig, Bela Lipkowicz, Rowa Lipkowicz, Dora Lipkowicz, Misha Braude, Sala Mickun, Leo Lipkowicz, Ernst Vrba, Zdenka Vrba, Abel Chesno, Dawcia Chesno, Misha Chesno, Tusia Mickun, Ceila Katz, Andzia Katz, Paula Weiss, Erik Weiss

Anna Augenblick, Maximilian Augenblick, Severyn Augenblick, Dora Kalter, Max Kalter, Max Zuckerberg, Otty Zuckerberg, Michel Fleischer, Cecylia Bykiova, Karl Bykiova

Martha Kalischer, Betty Loewenstein, Izzi Loewenstein, Susie Keiler, Hede Brann, Salo Brann, Martin Sachs, Paula Sachs, Isaac Fuss, Herta Fuss, Sally Fuss and family

Isak Arluk, Sarah-Malka Arluk, Rosa Arluk-Heifetz, Isak Heifetz, Grisha Arluk, Samuel Arluk, Yakov Arluk, Rachel-Fruma Arluk, Rita Arluk-Heifetz

Elias Bochenek, Genia Bochenek

Frieda Fink, Max Fink, Lina Wendriner, Herbert Wendriner, Alfred Meier, Annie Meier

Ruiza Milstein, Libel Milstein Rachel Feldbrill, Tobias Feldbrill, Malka Feldbrill, Sarah Feldbrill, Volf Feldbrill

IN MEMORIAM (CONTINUED)

Herzl Apsan, Zali Apsan, Moishi Apsan, Iancu Apsan

David Wolfes, Kayla Sendrovich, Sender Sendrovich, Eli Mayer, Reuven Majofis

Shmuel Blimbaum, Tzila Blimbaum, Irenka Blimbaum, Mendel Blimbaum, Yazik Blimbaum, Simke Blimbaum, Lolek Blimbaum, Heniek Blimbaum, Tova Blimbaum, Beniek Blimbaum, Bella Blimbaum, Doidek Blimbaum, Hanka Blimbaum, Hanka Rotman, Yaakov Elbinger, Ruta Elbinger

Joe Kaplan, David Kaplan, Lilo Kaplan, Leopold Kaplan, Anna Kaplan and children, Leah Kaplan, Michel Slotver, wife and children, Lina Slotver

Fanya Milvidski, Lusya Milvidski and wife, Ida Milvidski, Adolf Quitt and extended family

Max Kalker, Martha Frederika Kalker – Konijn, Soesman Konijn, Julie Konijn – Prins

Abraham Weininger, Chaye Machle Weininger, Charlotte Weininger, Sulamith Weininger, Zipora Weininger, Helene Weininger, Isak Weinstock

Margret Rochelsohn

Frieda Szejnkestel, Menashe Szejnkestel, Leah Szejnkestel, Sonia Szejnkestel, Esther Szejnkestel

Mordechai Isaac Swirski, Golda Malka (Greenberg) Swirski, Moshe Swirski, Eliezer "Myrim" Swirski, Hayim Yeshayahu "Shaye" Swirski

Chaim Reich and Family

Miklos, Wellisch, Breder Family

Vera Englander, Matel Englander, Olga Englander, Celly Weil and Family, William Englander and Family, Trieger Family, Hofstader Family, Pinchas Weil and Family

Zsenka Rooz, Leopold Rooz, Israel Shpitsinetski, Devorah Shpitsinetski and daughter, Batya Shpitsinetski, Shlomo Shpitsinetski, Rachel Shpitsinetski, Avraham Pirogovsky, Shmuel Pirogovsky, Israel Pirogovsky, Yachil Pirogovsky, wife, and his 2 daughters

Miryam Jerasy, Daisy Jerassy, Haim Jerassy, Mari Jerassy, Alegri Jerassy, Aaron Albassan, Emily Albassan, Oro Albassan, David Albassan, Samuel Albassan, Shaul Albassan

Schulim Schattner, Devora Schattner, Lotte Schattner, Anna Scherzer, Leon Scherzer

Ruth Jaffe, Icek Fasenfest, Miriam Jocheved Fasenfest, Moshe Zalmen Fasenfest, Perla Wolanski

Alfred Hauschner, Betty Hauschner, Arthur Blumenfeld, Hilde Blumenfeld, Magaret Blumenfeld, Leopold Simke, Hedwig Plaut, Rudolf Plaut

Siegfried Goldshmidt, Margarethe Goldschmidt, Adolph Goldschmidt, Max Gruenwald, Bernhard Kaufmann, Selma Kaufmann

Antoinette Schybilski Wolf, Shlomo Kusher, wife and two children

Fryda Blumstein, Elias Blumstein, Sonia Blumstein, Lenka Blumstein Gherman and husband Richard Gherman

Chava Hermele Blattberg, Leah Landau Blattberg, Leib Blattberg, Hela Landau

Erno Feurstein, Avram Alex Appel, Emanuel Appel, Zoltan Appel, Fiega Appel, Israel Appel

Morris Gottdeiner

Moshe Aharon Shapira, Chaim Moshe Fried, Zelda Shapiro

Odle Gitelman, Zalman Gitelman, Grisha Gitelman, Haim Gitelman with his wife and four children, Hanah Gitelman with her husband and two children, Anna Becker

Naphtali Rosenberg, Sheva Rosenberg, Ruth Rosenberg

Marcia Reininger, Lotti Fischman, Shana Reininger, Izhak Reininger, Razel Reininger

Rachel Nirenberg, Helen Nirenberg, Zvi Levy Nirenberg, Faye Abramczyk, Szaja Abramczyk

Faiga Priewner

Samuel Reich

Fanny Konsens, Paul Konsens

David Karupki and family, Ephriam Karupki and family

Malka Spiegel

Lelo Lob, John Rosenberg

Helene Steinberg, Pepi Steinberg, Sofie Steinberg, Gerda Steinberg, and Margot Steinberg



YIZKOR, WE REMEMBER THEM

NORTH PENINSULA MEMORIAL NAMES PROJECT

As we remember the victims who died so long ago, so too do we remember those Holocaust survivors who were part of our community, but who are no longer with us. It was a privilege to have had them among us and we are reminded of our responsibility to carry on their legacy.

✧ Mari Abrams ✧ Engeliem (Lynn) Baars ✧ Louis Baars ✧ Toni Benowitz ✧ Leon Benson ✧ Marita Berg ✧ Mimi Bergol ✧ Jack Bernstein ✧ Miriam Bernstein ✧ Maurice Blane ✧ Karl M Blick ✧ Selma Warhaftig Blick ✧ Eva Boros ✧ Marie Brandstetter ✧ Rachel Braun ✧ Zoltan Braun ✧ Fred Breder ✧ Libusha Breder ✧ Anka Chesno ✧ Mitcha Chesno ✧ Elsie Cohn ✧ Eva Cohn ✧ Itta Cohn ✧ Ludwig Cohn ✧ Nelly Blumenthal Cohn ✧ Siegfried Cohn ✧ Zwy Cohn ✧ Cantor Hans Cohen ✧ Thelma Colvin ✧ Irene Cahen D'Anvers ✧ Regina Dombek ✧ Max Drimmer ✧ Rene Duering ✧ Errikos Egas ✧ Oscar Ehrenberg ✧ Samuel Engel ✧ Thelma Ergas ✧ Helen Farkas ✧ Joe Farkas ✧ Lenci Farkas ✧ Morris Farkas ✧ Rosy Farkas ✧ Sol Farkas ✧ Zoltan Farkas ✧ Sam Fasenfest ✧ Mendel Feldbrill ✧ Mila Feldbrill ✧ Molly Frankel ✧ Saul Frankel ✧ Elsa Fuhs ✧ Georg Fuhs ✧ Henry Fuhs ✧ Marietta Fulton ✧ Frances Gage ✧ Miriam Gerstncorn ✧ Ruth Gerstncorn ✧ Helen Glaser ✧ Oscar Glaser ✧ Rita Goldman ✧ Joe Goldschmid ✧ Joseph Goldschmid ✧ Mala Goldschmid ✧ Ruvim Goldzand ✧ Doris Livingston Grasshoff ✧ Ester Greenberg ✧ Walter Grenn ✧ Helen Gutterman ✧ Lottie Gutterman ✧ Mania Hampel ✧ Max Hampel ✧ George Heller ✧ Agnes Heyman ✧ Martin Jacoby ✧ Yvonne Jacoby ✧ Elena Javor ✧ Dora Kahn ✧ Anne Ruth Kahn ✧ Sigmund Kahn ✧ Jack Kanner ✧ Mimi Kanner ✧ Rosie Katzenstein ✧ Willa Katzenstein ✧ David Keller ✧ Esther Kemeny ✧ Arthur Kerderman ✧ Heinz Kochman ✧ Abraham Kopik ✧ Bella Kopik ✧ Thea Leavitt ✧ Guenther Leopold ✧ David Levy ✧ Gerda Levy ✧ Andre Lichtman ✧ Gabriel Lichtman ✧ Lillian Kramer Lichtman ✧ Eric Livingston ✧ Greta Stern Livingston ✧ Bertha Lowenstein ✧ David Lowenstein ✧ Gustel Lowenstein ✧ Kurt Lowenstein ✧ Werner Lowenstein ✧ Gloria Lyon ✧ Mark Markovich ✧ Rena Markovich ✧ Olga Josie Meltzer ✧ Hermann Meyer ✧ Dennis Miklos ✧ Sheldon Milstein ✧ Kurt Mostny ✧ Marion Mostny ✧ Uri Nauenberg ✧ Ilona Vogel Neuwirth ✧ Albert Nissim ✧ Rachel Nissim ✧ Jon Odenheimer ✧ Charlotte Onhouse ✧ Fred Onhouse ✧ Bernard Parnes ✧ Asher Pirow ✧ Zelda Pirow ✧ Max Pollack ✧ Melanie Pollack ✧ Lily Radcliffe ✧ Gary Rechnitz ✧ Joachim Reich ✧ Alice Richman ✧ Louis Richman ✧ Helen Rogers ✧ William B. Roos ✧ Ben Rosenberg ✧ Hilda Rosenberg ✧ Arnold Schanz ✧ Rosa Schanz ✧ Sigmund Schanz ✧ Mike Schwimmer ✧ Rina Shapira ✧ Herman Shine ✧ Moshe Shrekenhamer ✧ Pola Shrekenhamer ✧ Yechiel Shrekenhamer ✧ Ibolyka Feher Slotowski ✧ Walter Slotowski ✧ Earl Soltan ✧ Elsie Sommer ✧ Fred Sommer ✧ Hurst Sommer ✧ Judith Szpiro ✧ Henry Steinberg ✧ Tom Szelenyi ✧ Judith Szpiro ✧ Frieda Thalheimer ✧ Harry Thalheimer ✧ Joseph Thalheimer ✧ Liselotte Thalheimer ✧ Ursula Thalheimer ✧ Michael Tombaugh ✧ Paul Verba ✧ Rita Verba ✧ Stanley Volansky ✧ Zenia Volansky ✧ Rose Warhaftig ✧ Oswald Warren ✧ Chaim Weiss ✧ Edith Wellisch ✧ Eugen Wellisch ✧ Manfred Wildman ✧ Rene Willdorff ✧ Jaques Wogelenter ✧ Eddy Wynschenk ✧ Lore Zanders ✧



The Yom HaShoah v'HaGevurah Planning Committee is collecting names of survivors who have passed away for a potential memorial project. If you are related or connected to a survivor who has passed away, or if you want to add a name to the list above, we want to include them! They need not have lived in the Bay Area.

There will be a representative in the lobby after the service to take your information.

You may also email the Planning Committee at northpenYH@gmail.com.

ACKNOWLEDGMENTS

SPECIAL THANKS

Peninsula Temple Beth El for hosting this year's program
Rabbi Lisa Kingston, Rabbi Laura Rumpf, Cantor Elana Jagoda Kaye,
Kim Beauchamp, Kate Lauzar, and Max Lopez

Peninsula Jewish Community Center for providing staff and administrative support
Debbie Frink for design of the flyer and the ad

Clergy, Educators, and Staff of sponsoring and participating synagogues and organizations

Nancy Cohen and the J. The Jewish News of Northern California

ARTWORK AND WRITINGS INSPIRED BY THE HOLOCAUST

We are thankful to the teachers and students from our community schools who study the Holocaust each year and provide creative responses in the form of artwork, poetry and prose that we display at our commemoration. We look forward to again including these artistic reflections in future programs.

YOM HASHOAH PLANNING COMMITTEE

Gilah Abelson, Ann Blick Hamer, Rabbi Lavey Derby, Sally Fanburg, Bill Feldbrill, Rebecca Goodman, Anne Grenn Saldinger, Kim Kletter, Dahlia Levy, Jennifer Levy, Judy Lichtman, Sherry Lipson, Lottie Miklos, David Nigel, Deborah Postal, Madeleine Rose, Debi Simon, Judy Thalheimer, Talia Turkenitz, Judy Wellisch, and Lorene Wilk

Comments regarding the commemoration would be most welcome. Please contact the North Peninsula Yom Ha'Shoah v'ha'Gevurah Planning Committee at NorthPenYH@gmail.com.